



**Water Resources Program**  
**Application for a Water Right Permit**

For Ecology Use  
(Date Stamp)

**RECEIVED**

**OCT 26 2011**

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER  
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY  
☐ DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name: Pomeroy School District, No. 110	Phone No: 509-843-3393	Other No:
Address: PO Box 950		
City: Pomeroy	State: WA	Zip: 99347
Email Address (optional): kspacek@psd.wednet.edu		

Contact Name (if different from above): Brendan Monroe	Phone No: 509-327-4451	Other No:
Relationship to Applicant: General Contractor for Pomeroy Jr./Sr. High Renovations		
Address: W 108 Boone Ave.		
City: Spokane	State: WA	Zip: 99163
Email Address (optional): bmonroe@leone-keeble.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Pomeroy School District, No. 110	Phone No: 509-843-3393	Other No:
Address: PO Box 950		
City: Pomeroy	State: WA	Zip: 99163
Email Address (optional): kspacek@psd.wednet.edu		

**Signatures are required. See page 7.**

For Ecology Use	APPLICATION NO: <u>G3-30654</u>	SEPA: <u>Exempt</u> Not Exempt
	Fee Paid: <u>\$50.00</u> Check No: <u>100406</u> <u>10-26-2011</u> ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____
	By _____	WRIA: <u>35</u>



## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project:

The purpose of the project is to provide a ground source heat pump for heating and cooling needs in the Jr./Sr. High School. This requires approximately 250 gpm from the supply well.

Anticipated length of time to complete your project: 12 months

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Ground Source Heat Pump		250		Continuously
TOTAL:		250		

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

<b>A.) If Surface Water Source</b>	<b>B.) If Ground Water Source</b>
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>8 in., 240 ft. deep</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>1</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____



**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
8052140052300	SW	SE	31	12N	42E	Garfield
Lot(s)	Block(s)		Subdivision			
5	14		Pomeroy's Addition to Pomeroy			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
Approx. 100 Feet (☒ North/☐ South) and approx. 1619 feet (☐ East/☒ West)  
from the (☐NW ☐SW ☐NE ☒SE ☐ ) corner of Section 31.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)  
from the (☐NW ☐SW ☐NE ☐SE ☐ ) corner of Section \_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

¼	¼	Section	Twp.	Range	County	Parcel No.
SW	SE	31	12N	42E	Garfield	8052150002400, 8052140102340, 8052140052300, 8052140032350

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number:

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

50HP 250gpm pump, pitless well connector, water meter, 6" water supply line extending to heat exchanger unit.  
Return water will be pumped into injection well to be drilled in future prior to completion of ground source heat pump system.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____ / ____ / ____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	



## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock:

Is the proposed project for a dairy farm? ☐ YES ☐ NO

### Other Proposed Farm Uses

Describe all proposed uses:

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

## Section 8. OTHER WATER USES

### Hydropower

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works:

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_



### Mining/Industrial Use

Describe use, method of supplying and utilizing water:

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### Other Use

Ground Source Heat Pump for heating and cooling needs within Jr./Sr. High School.

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## **Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe:

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*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

## **Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site:

From Clarkston, WA head west along Highway 12 and travel approximately 30 miles to Pomeroy, WA. Take a left on 10<sup>th</sup> Street heading south 2 blocks and then left on Pataha Street heading east. Pomeroy Jr./Sr. High School is located on the south side of Pataha Street. Go past the school and take a right past the east end of the school onto the gravel alleyway. Ground source heat pump is located near the southeast corner of the building and west of the gravel alleyway.

Site Address:

1090 Pataha Street Pomeroy, WA 99347

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## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Brendan Monroe  
Print Name  
(Applicant or authorized representative)

Brendan Monroe  
Signature

10/24/11  
Date

Kim Spacek, Pomeroy School Dist Superintendent  
Print Name  
(Legal Owner or Part Owner Place of Use)

Kim Spacek  
Signature

10/24/2011  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

